

**TO:** **Mail Stop 8**  
**Director of the U.S. Patent and Trademark Office**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**REPORT ON THE**  
**FILING OR DETERMINATION OF AN**  
**ACTION REGARDING A PATENT OR**  
**TRADEMARK**

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court **Eastern District of Texas** on the following

Trademarks or  Patents. ( the patent action involves 35 U.S.C. § 292.)

DOCKET NO. 6:12-CV-581	DATE FILED 8/28/2012	U.S. DISTRICT COURT Eastern District of Texas
PLAINTIFF  Blue Spike, LLC		DEFENDANT  SMRTV, Inc.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 7,346,472	3/18/2008	Blue Spike, LLC
2 7,949,494	5/24/2011	Blue Spike, LLC
3 8,214,175	7/3/2012	Blue Spike, LLC
4 7,660,700	2/9/2012	Blue Spike, LLC
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED		INCLUDED BY			
		<input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading			
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK			
1					
2					
3					
4					
5					

In the above—entitled case, the following decision has been rendered or judgement issued:

**DECISION/JUDGEMENT**

CLERK	(BY) DEPUTY CLERK	DATE
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**Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy**



Eric M. Albritton  
Stephen E. Edwards  
Jason D. Cassel  
Michael A. Benefield  
Debra R. Coleman

September 5, 2012

*Via Certified Mail/Return Receipt Requested*

Mail Stop 8  
Director of the U.S. Patent  
And Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: *Blue Spike, LLC v. SMRTV, Inc.*  
Civil Action No. 6:12-CV-581

To Whom it May Concern:

Enclosed please find four copies of the fully executed Report on the Filing or Determination of an Action Regarding a Patent or Trademark.

If you require anything further, please contact me at your convenience.

Yours very truly,

A handwritten signature in black ink that reads "April M. Hall".

April M. Hall  
Legal Assistant

/ah

Enclosure